

MARSHALL COUNTY

SCHOOL SYSTEM SNAPSHOT: 2021 EDITION* 12380 Highway 431 S. | Guntersville, AL 35976 | (256) 582-3171

Superintendent Board Members Dr. Cindy Wigley

Tony R. Simmons, Mark Rains, Brian Naugher, Joe Bunch, Bill Hancock



\$3,955,736

Cost of One Month's Operation/General Fund



0.47

Number of Months Reserve Balance

326

By the Numbers

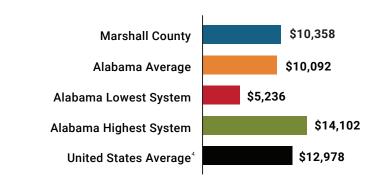
À	Schools ¹	14
¥1	Students/ADM ²	5,441
14	Free & Reduced Lunch	65%
K	Community Eligibility Program	48%
	Number of Route Buses ³	
	Buses 10 yrs. old or less	94%
	Students Bused	3,703
Å	Full-Time Employees	728
••	Teachers	331
	Principals/ Assistant Principals	20

Counselors 14

Librarians 12 Other Certified Employees 25

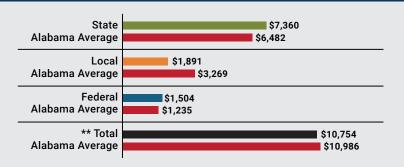
Support Personnel

Total Per-Pupil Expenditures



Per-Pupil Revenue Sources

Marshall County Revenue Sources





STATE **RANK**

LOCAL **RANK**

49 **FEDERAL RANK**

OVERALL SYSTEM RANK 76 ** Total Revenue Among 137 School Systems

¹ Schools with enrollment, including Alternative and Career Technical Education

² Average Daily Membership

³ Data collected in FY19 and used for FY21 funding

⁴ 2019-2020 NEA Rankings of the States

School System Revenue

How was your school system funded?1

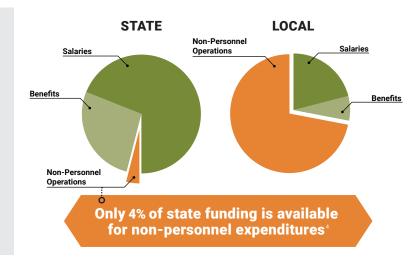


School System Spending

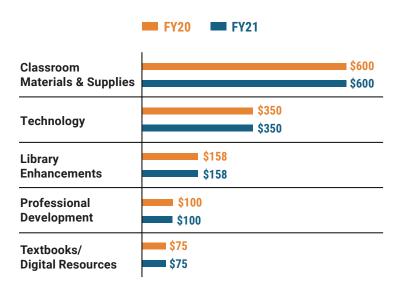
How did your school system spend state & local dollars?¹

	STATE SPENDING ^{2,3}	LOCAL SPENDING ²
Salaries	\$26,785,791	\$2,112,834
Benefits	\$10,673,737	\$753,590
Non-Personnel Operations	\$1,488,760	\$7,210,329
TOTAL	\$38,948,287	\$10,076,753

¹ Revenues and expenditures may contain nominal variances



Instructional Support



Educational Advancement & Technology Fund



⁵ These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

System Debt

TOTAL DEBT 6 DEBT PER STUDENT

\$17,947,315 \$3,299

⁶ The debt totals in system audit reports may differ due to audit adjustments.



Sally Smith, J.D. *Executive Director*

Lissa Tucker, J.D. *Director of Government Relations*

43 South Jackson Street Montgomery, Alabama 36104

² Does not include debt service or capital outlay

³ Includes 10-mill match

⁴ Such as utilities, operations & maintenance, etc.